



## Open Spaces and City Gardens

**Date:** MONDAY, 13 OCTOBER 2014  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Ian Luder (Chairman)  
Deputy Alex Deane (Deputy Chairman)  
George Abrahams (Ex-Officio Member)  
Deputy Robert Howard  
Wendy Mead  
Barbara Newman  
Jeremy Simons  
Deputy Michael Welbank  
Alderman Gordon Haines (Ex-Officio Member)  
Virginia Rounding  
Verderer Peter Adams  
Graeme Smith

**Enquiries:** Natasha Dogra  
[natasha.dogra@cityoflondon.gov.uk](mailto:natasha.dogra@cityoflondon.gov.uk)

**Lunch will be served in the Guildhall Club at 1pm**

**NB: Part of this meeting could be the subject of audio video recording**

**John Barradell  
Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting.

**For Decision**  
(Pages 1 - 8)

## **Open Spaces**

4. **UPDATE ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**  
Verbal update by the Director of Open Spaces

**For Information**

5. **OPEN SPACES LEGISLATION**  
Report of the Remembrancer and Director of Open Spaces.

**For Decision**  
(Pages 9 - 12)

6. **SUGGESTED RESPONSE OF THE CITY CORPORATION TO THE MAYOR'S LONDON INFRASTRUCTURE PLAN 2050 CONSULTATION**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 13 - 26)

7. **OPEN SPACES EDUCATION STRATEGY**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 27 - 44)

8. **FINSBURY CIRCUS REINSTATEMENT UPDATE**  
Verbal update by the Superintendent.

**For Information**

## **City Gardens**

9. **SUPERINTENDENT'S UPDATE**  
The Superintendent of West Ham Park & City Gardens to be heard.

**For Information**

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

## **Part 2 - Non-Public Agenda**

12. **EXCLUSION OF THE PUBLIC**  
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**
13. **NON-PUBLIC MINUTES**  
To agree the minutes of the previous meeting.

**For Decision**  
(Pages 45 - 46)
14. **CITY GARDENS RESERVE FUND**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 47 - 50)
15. **SERVICE BASED REVIEW PROPOSALS**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 51 - 58)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**